

What To Do When You Recognize That You Are A 'High Value' Target

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. (1 Peter 5:8)

Part	1B

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (1 Peter 5:8)

Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage; (Deuteronomy 8:11-14)

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Wherefore by their fruits ye shall know them. (Matthew 7:15:20)

How To Recognize Your Value

Under Attack

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<u>BEWARE</u>

To be cautious or on one's guard, to be wary; to take care, take heed, in reference to a danger.

To be on one's guard against.



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

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But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; Four Kinds of Wolves

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And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

For it is not ye that speak, but the Spirit of your Father which speaketh in you.

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. (Matthew 10:17-22)

Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. (Matthew 16:6-12)

And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

And the chief seats in the synagogues, and the uppermost rooms at feasts:

Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. (Matthew 12:38-40)

Beware ye of the leaven of the Pharisees, which is hypocrisy.

For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. (Luke 12:1-3)

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Speaking lies in hypocrisy; having their conscience seared with a hot iron;

(1 Timothy 4:1-2)

For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul? (Job 27:8)



And he said unto them, Take heed, and beware 7. of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. (Luke 12:15-21) 1. ...the covetous, whom the LORD abhorreth. (Psalm 10:3) 2. For the iniquity of his covetousness was I wroth... (Isaiah 57:17) 3. Therefore will I give their wives unto others... for every one from the least even unto the greatest is given to covetousness. (Jeremiah 8:10) 4. ...for with their mouth they shew much love, but their heart goeth after their covetousness. (Ezekiel 33:31) 5. Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! (Habakuk 2:9) 6. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and de-7. file the man. (Mark 7:21-23) (Romans 7:7) Thou shalt not covet. 8. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; (1 Timothy 6:10-11) 9. Let your conversation be without covetousness; and be content with such things as ye have: (Hebrews 13:5) 10, Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness,

which is idolatry:

(Colossians 3:5)

Beware of dogs, beware of evil workers, beware of the concision. (Philippians 3:2-3)

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (Colossians 2:8-10)

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

(2 Peter 3:17-18)

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