

The ReProofs of Instruction

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life: (Proverbs 6:23)

The ear that heareth the reproof of life abideth among the wise. (Proverbs 15:31)

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding. (Proverbs 15:32)

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly. (Proverbs 16:22)

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured. (Proverbs 13:18)

...he that refuseth reproof erreth. (Proverbs 10:17)

...reproofs of instruction are the way of life:

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

For by means of a whorish woman a man is brought to a piece of bread. (Proverbs 6:23-26)

Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish. (Proverbs 12:1)

A reproof entereth more into a wise man than an hundred stripes into a fool. (Proverbs 17:10)

The Benefits of Reproofs

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Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

Then began he to curse and to swear, saying, I know not the man. (Matthew 26:69-74)

As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: (Isaiah 52:14)

I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. (Isaiah 50:6)

Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

Saying, Prophecy unto us, thou Christ, Who is he that smote thee? (Matthew 26:67-68)

Then Pilate therefore took Jesus, and scourged him. (John 19:1)



And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

And said, Hail, King of the Jews! and they smote him with their hands. (John 19:1-3)

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. (John 19:4-6)

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Where they crucified him... (John 19:16-18)

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They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away. (Psalm 69:4)

But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. (John 15:25)

For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (Psalm 22:16)

They part my garments among them, and cast lots upon my vesture. (Psalm 22:18)

Then were there two thieves crucified with him, one on the right hand, and another on the left. (Matthew 27:38)

Then were there two thieves crucified with him, one on the right hand, and another on the left.

And they that passed by reviled him, wagging their heads... (Matthew 27:38-39)

Likewise also the chief priests mocking him, with the scribes and elders, said,

He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. (Matthew 27:41-42)

He keepeth all his bones: not one of them is broken. (Psalm 34:20)

For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (John 19:36)

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. (John 19:29)

When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (John 19:29-30)

...they shall look upon me whom they have pierced, (Zechariah 12:10)

But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (John 19:34)

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And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. (John 12:32-33)

Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. But go your way, tell his disciples and Peter... (Mark 16:6-7)

But he was wounded for our transgressions...

He was bruised for our iniquities...

The chastisement of our peace was upon him...

And with his stripes we are healed... (Isaiah 53:5)

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by his blood, we shall be saved from wrath through him.

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (Romans 5:8-10)

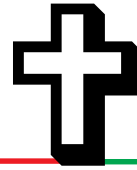
...Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Hebrews 12:2)

He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (Isaiah 53:11)

Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. (Isaiah 53:10)

I will build my church; and the gates of hell shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven. (Matthew 16:18-19)



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