

But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (1 Timothy 4:7-8)

But he said, Yea rather, blessed are they that hear the word of God, and keep it. (Luke 11:28)

And that ye study to be quiet... (1 Thessalonians 4:10-11)

...continuing instant in prayer; (Romans 12:12)

Pray without ceasing. (1 Thessalonians 5:17)

...in fastings often (2 Corinthians 11:27)

But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

God is a Spirit: and they that worship him must worship him in spirit and in truth. (John 4:23-24)

Moreover it is required in stewards, that a man be found faithful. (1 Corinthians 4:2)

Go ye into all the world and preach the gospel to every creature. (Mark 16:15)

# EXERCISE: The Way To Godliness

But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (1 Timothy 4:7)

Exercise: The Way To Godliness

BSX #1 - Bible Intake Sustained and concentrated growth in Godliness by the quality and quantity of your Bible intake

### BSX #2 - Solitude

Sustained and concentrated growth in Godliness by the quality and quantity of your solitude

### BSX #3 - Prayer

Sustained and concentrated growth in Godliness by the quality and quantity of your prayers

### BSX #4 - Fasting

Sustained and concentrated growth in Godliness by the quality and frequency of fasting

### BSX #5 - Worship

Sustained and concentrated growth in Godliness by the quality and frequency of genuine worship

### BSX #6 - Stewardship

Sustained and concentrated growth in Godliness by the quality of my oversight of the income, management, spending and giving of my finances

## BSX #7 - Evangelism

Sustained and concentrated growth in Godliness by the quality and frequency of my witness to Christ



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

Go ye into all the world and preach the gospel to every creature. (Mark 16:15)

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen. (Matthew 28:19-20)

Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. (John 20:21)

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light; (1 Peter 2:9)

For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? (Romans 10:13-14)

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (Mark 16:16)

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul. (Ezekiel 3:18-19)

The Discipline and Practice of Evangelism 1. 2. 3. The Goal: To present Jesus Christ In the power of the Holy Spirit To sinful people, In order that they may bring their life Under His Lordship and Serve Him as their King In the fellowship of His church.

How to measure success



Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Be not thou therefore ashamed of the testimony of our Lord... (2 Timothy 1:6-8)

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ. (Acts 5:41-42)

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. (Hebrews 12:2)

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. (1 Corinthians 15:34)

For I bear them record that they have a zeal of God, but not according to knowledge. (Romans 10:2)

Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready? (2 Samuel 18:20-33)

What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death:

For if we have been planted together in the likeness of his death...

Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

For he that is dead is freed from sin.

1.	The Dangers To Evangelism
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	What then, Is the "THE MESSAGE?"
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Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

Now if we be dead with Christ, we believe that we shall also live with him:

Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. (Romans 6:1-7)

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me... (Acts 1:8) What Then, Is God's Method?

The Discipline of Witnessing		
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