

Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain: (Psalm 104:1-2)

O LORD, how great are thy works! and thy thoughts are very deep. (Psalm 92:4)

In the beginning God created the heaven and the earth. (Genesis 1:1)

I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded. (Isaiah 45:12)

And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. (Isaiah 6:3)

But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (Romans 5:8)

What is man, that thou art mindful of him? and the son of man, that thou visitest him? (Psalm 8:4)

THE GREATNESS OF GOD (Part 8)

Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. (Psalm 104:1)

How To Know The Greatness of God

- 1. By what He has made
- 2. By what He has said
- 3. By His names
- 4. By what He has done
- 5. By the character of His enemies
- 6. By what those who have known Him have said about Him
- 7. By His dealings with others
- 8. By His motives
- 9. By His incarnation
- 10. By His plans for the future

Just How Great Is God?

- 1. Great enough to create the universe
- 2. Great enough to share the universe with angels
- 3. Great enough to put down the angelic rebellion
- 4. Great enough to form the earth
- 5. Great enough to fill the earth with His glory
- 6. Great enough to make man in His own image
- 7. Great enough to keep loving man after man had become rebellious and sinful
- 8. Great enough to personally visit earth
- 9. Great enough to _____



Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

How shall we escape, if we neglect so great salvation; (Hebrews 2:3)

And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things. (Luke 23:46-49)

Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. (Daniel 6:13-14)

And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled. (Colossians 1:21)

All we like sheep have gone astray; we have turned every one to his own way; (Isaiah 53:6)

For ye were as sheep going astray; (1 Peter 2:25)

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Professing themselves to be wise, they became fools,

And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. (Romans 1:21-23)

Great Enough To Provide So Great Salvation

1. The Governmental Problem

2. The Personal Problem



But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Who will render to every man according to his deeds: (Romans 2:5-6)

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? (Ezekiel 33:11)

For he doth not afflict willingly nor grieve the children of men.

To crush under his feet all the prisoners of the earth. (Lamentations 3:33-34)

For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; (Romans 12:3)

For the Son of man is come to seek and to save that which was lost. (Luke 19:10)

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (1 Peter 2:25)

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. (Romans 8:7)

And you, being dead in your sins and the uncircumcision of your flesh... (Colossians 2:13)

For we know that the law is spiritual: but I am carnal, sold under sin.

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. (Romans 7:14-15)



3. The Hypocritical Problem

4. The Motivational Problem

5. The Inability Problem



For if, when we were enemies, we were reconciled to God by the death of his Son (Romans 5:10)	Great Enough To Provide So Great Salvation 1. Overcomes the Governmental Problem (Removing the just consequences without destroying justice)
Greater love hath no man than this, that a man lay down his life for his friends. (John 15:13)	
	2. Overcomes the Personal Problem (Man does not know what God is like)
But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.	
and the LORD hath laid on him the iniquity of us all. (Isaiah 53:5-6)	3. Overcomes the Hypocritical Problem (Man does not know how wrong he is)
Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.	4. Overcomes the Motivational Problem (Man must return and stay in relationship)
For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls. (1 Peter 2:24-25)	
And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. (2 Corinthians 5:15)	
	5. Overcomes the Inability Problem
For if, when we were enemies, we were recon- ciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (Romans 5:10)	(Man cannot change himself)
Ye are of God, little children, and have over- come them: because greater is he that is in you, than he that is in the world. (1 John 4:4)	
Now thanks be unto God, which always causeth us to triumph in Christ (2 Corinthians 2:14)	
I can do all things through Christ which strengtheneth me. (Phillipians 4:13)	
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