



The Importance, The Value, and the How Of Pleasing GOD!

(Part 1 of 2)

Hedonism, The Philosophy of Our Day

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. (Titus 3:3)

This know also, that in the last days perilous times shall come. For men shall be...
...lovers of pleasures more than lovers of God. (2 Timothy 3:1-2, 4)

For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. (Galatians 1:10)

They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

For with thee is the fountain of life: in thy light shall we see light. (Psalm 36:8-9)

Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. (Luke 12:32)

Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. (1 Thessalonians 4:1)

The Three Choices

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The Rationale For Pleasing God

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Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (Revelations 1:5-6)

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. (Ecclesiastes 2:1)

But she that liveth in pleasure is dead while she liveth. (1 Timothy 5:6)

Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: (1 Thessalonians 2:15)

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich. (Proverbs 21:17)

Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. (Revelation 4:10)

And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. (1 John 3:22)

No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. (2 Timothy 2:4)

But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. (1 Thessalonians 2:4)

Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure. (Psalm 103:21)

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; (Colossians 1:10)

For it is God which worketh in you both to will and to do of his good pleasure. (Phillippians 2:13)

Having predestinated us unto the adoption of children by Jesus Christ to himself, accord

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Bringing Pleasure To God

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ing to the good pleasure of his will...
(Ephesians 1:5)

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: (Ephesians 1:9)

But now hath God set the members every one of them in the body, as it hath pleased him. (1 Corinthians 12:18)

But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: (1 Corinthians 7:32)

For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. (Romans 15:3)

And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. (John 8:29)

We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Let every one of us please his neighbour for his good to edification. (Romans 15:1-2)

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

So then they that are in the flesh cannot please God. (Romans 8:7-8)

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. (Luke 8:14)

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. (Malachi 1:10)

They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD. (Hosea 9:4)

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Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
(Ezekiel 33:11)

And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
(Ecclesiastes 7:26)

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.
(Proverbs 16:7)

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